



Prerna Educational & Social Trust ®
PES Institute of Advanced Management Studies

PES IAMS

N.H.204, Sagar Road, Shivamogga - 577 204.

Faculty Profile

(1)	Name:	RESHMA V J			
(2)	Designation:	Asst. Professor			
(3)	Address:	Institution:	Permanent: #38 "VATSALYA" OPP MANASADHARA TRUST , NEAR ALKOLA CIRCLE SHIMOGA		
		E-mail: reshnavj@pestrust.edu.in	Cell: 9986834834		
(4)	Category:	II A			
(5)	Educational Qualification (starting from Graduate Degree):				
	Sl. No.	Qualification	Board/University	Month/Year	Specialization
	(i)	M.Sc	KUVEMPU	2012	COMPUTER SCIENCE
	(ii)	B.Sc	KUVEMPU	2010	EMCs
	(iii)	II PUC	PU	2007	PCMB
	(iv)	SSLC	STATE	2005	p
(6)	NET/KSET cleared: If Yes, Register No : Month and Year :				
(7)	Ph.D.: Title of Ph.D. Thesis : Year : University :				
(8)	Teaching Experience (starting from the first assignment):				
	Sl. No.	Institution	Duration		Designation
			From	To	
	(i)	GFGC HOLEHONNUR	2013	2014	GL
	(ii)	GFGC SHIMOGA	2014	2018	GL
	(iii)	PESIAMS	FEB - 2021		Asst.Prof.

(9)	Publications:					
	Books					
	(i)	[Author. (Year). Title of the Book. Place of Publisher, <i>Name of Publisher</i>] (ISBN)				
	(ii)					
	Research Paper Publication					
	International Level					
	(i)	[Author. (Month/Year). Title of Article. <i>Title of the Journal</i> . Vol No, Issue No. pp.] (ISSN)				
	(ii)					
	(iii)					
	(iv)					
	National Level					
	(i)	[Author. (Month/Year). Title of Article. <i>Title of the Journal</i> . Vol No, Issue No. pp.] (ISSN)				
	(ii)					
	(iii)					
(10)	Seminars/Conferences/ Symposium attended and Papers presented:					
	Sl. No.	Name of Programme and Date	Organizer	State/Regional/National/International Level	Title of the Paper	Remarks
	(i)					
	(ii)					
	(iii)					
	(iv)					
(11)	Seminars/Conferences/ Symposium Papers presented and published:					
	International Level					
	Sl. No.	Title of the Paper	Book Name	ISBN	Date of Publication	Organizer
	(i)					
	(ii)					
	National Level					
(iii)						

	(iv)					
	State Level					
	(iv)					
	(v)					
(12)	Workshops/ FDP attended:					
	Sl. No.	Name of Programme	Organizer	Date	Place	
	(i)					
	(ii)					
	(iii)					
	(iv)					
(13)	Special Lectures Delivered (date, topic, institution and target group):					
	(i)					
	(ii)					
	(iii)					
	(iv)					
(14)	Additional Responsibilities Assumed and Discharged (both curricular and Non-curricular) – provide a brief description of responsibility, year, etc.:					
	(i)	Class teacher				
	(ii)	Working member for PES covid-19 care centre				
	(iii)					
	(iv)					
(15)	Any other information:					
Date:19/8/2021 Place:SHIMOGA			(Signature)			