

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P.E.S. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830355
3	SCHOOL CODE (IF APPLICABLE)	45294
4	COMPLETE ADDRESS WITH PIN CODE	P.E.S. PUBLIC SCHOOL, N.H. 206, SAGAR ROAD, SHIMOGA - 577204., shivamogga, KARNATAKA - 577204
5	PRINCIPAL NAME	SOMASHEKHARAI AH H M
6	PRINCIPAL QUALIFICATION	M.A.,M.Ed
7	SCHOOL EMAIL ID	principalpesps@pestrust.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9000523457

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pestrust.edu.in/pespschool/11.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pestrust.edu.in/pespschool/12.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pestrust.edu.in/pespschool/13.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pestrust.edu.in/pespschool/14.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pestrust.edu.in/pespschool/18.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pestrust.edu.in/pespschool/15.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pestrust.edu.in/pespschool/11.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pestrust.edu.in/pespschool/16.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pestrust.edu.in/pespschool/21.pdf
2	ANNUAL ACADEMIC CALENDER	https://pestrust.edu.in/pespschool/17.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pestrust.edu.in/pespschool/19.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pestrust.edu.in/pespschool/20.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pestrust.edu.in/pespschool/2023.txt

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SOMASHEKHARAIH H M
2	TOTAL NO. OF TEACHERS	43
	PGT	00
	TGT	23
	PRT	20

3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	36	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023				

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xJ6a6N3wSi0?si=Cg5bRHMsODDBA_oZ